Meeting of the Full Council Meeting to be held on Thursday, 15 December 2016

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: None;

Report of the Cabinet (Part B)

(Appendix 'A' refers)

Contact for further information:

Josh Mynott, Tel: (01772) 534580, Democratic and Member Services Manager, josh.mynott@lancashire.gov.uk

Executive Summary

The report of Cabinet from its meeting on 6 October 2016.

Recommendation

That the report of Cabinet, as now presented, be noted.

Local Government (Access to Information) Act 1985 List of Background Papers

Paper Date Contact/Tel

Agenda and minutes of 6 October 2016 Josh Mynott/(01772)

Cabinet 534580

Reason for inclusion in Part II, if appropriate

N/A

